



Government of Goa  
**DIRECTORATE OF EDUCATION**  
Alto - Porvorim, Bardez - Goa

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No. Acad/Misc/ABC Inf./2021/ 954

Dated:- 21/5/2021.

**C I R C U L A R**

**Read:-** Circular No. Acad/Misc/ABC Inf./1544, dated 27/7/2020.


**Sub:-** Information of Enrolment Divisions etc of the Academic year 2021-22.

The Managements of all the Grant-in-aid Institutions are hereby required to provide the correct information in the enclosed 7 proformas (A,B,C,D,E,F & G) duly completed in all respect for the Academic year 2021-22, so as to reach this office latest by **7/6/2021** alongwith the soft copy. In case, of subsequent changes in position of enrolment etc., the schools may inform this office accordingly.

**Further, it is informed that the institutions claiming to be minority institution should submit Minority Certificate, if not submitted in the past.**

The staff recruited on regular basis should be correctly shown on proforma B and C and NOC's over last 3 academic years, recruitment done during the 3 years, the proposed recruitment should be invariably shown on proforma G, so as to take into consideration the existing staff position in the school.

All the Managements of the Grant-in-Aid Institutions shall furnish the information of surplus staff without fail. Any irregularities in this regard will be viewed seriously.

  
(D.R. Bhagat) 21.5.2021  
Director of Education

To,  
All the Heads of Govt. Aided Middle/Secondary Schools.

Copy to:-

1. The Dy. Director of Education, North/Central/South Educational Zone, Mapusa/Panaji/ Margao-Goa.
2. The A.D.E.I.s of all talukas.
3. Nodal Officer, I.T., for uploading on website.

**CLASS WISE ENROLMENT FOR THE YEAR 2021-22**

**PROFORMA – A**

**Term of School Managing Committee:-**

**Name of the School:-**

**Address:-**

S. N.	Std	Div	Boys	Girls	Total	OBC			ST			SC			Specially abled		
						Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
1.	V																
2.	VI																
3.	VII																
4.	VIII																
5.	IX																
6.	X																

**Certified that all divisions have been approved by Directorate of Education/necessary relaxation has been obtained in accordance with Rule 32.**

**Headmaster  
Contact No.**

