

The recent passport size photograph duly attested by the Gazetted Officer on the backside of the photograph should be enclosed along with the application form.

**Affix one  
recent  
Passport  
size  
photo.**

PROFORMA FOR NOMINATION FOR “CM-VASHISTHA GURU PURASKAR,  
2025-26”

**PART-I**

PARTICULARS OF THE TEACHER/SPECIAL EDUCATOR /HEAD OF SCHOOL

1. Name (in block letters) : \_\_\_\_\_

2. Educational Qualification: (i) Academic \_\_\_\_\_

(ii) Professional/Teaching \_\_\_\_\_

Phone/Mobile No. \_\_\_\_\_

Email Address \_\_\_\_\_

3. Designation: \_\_\_\_\_

4. School where presently working with Address: \_\_\_\_\_

5. Permanent Residential Address: \_\_\_\_\_

6. Date of Birth: \_\_\_\_\_

7. Present Age: \_\_\_\_\_ Date of Superannuation: \_\_\_\_\_

8. Total Teaching Experience:

Sr. No.	Designation	Period	
		From	To
1.	Primary Teacher		
2.	<i>Assistant Teacher/Drawing Teacher/PE Teacher/Computer Teacher *</i>		
3.	Teacher Grade I		
4.	Headmaster/Vice Principal		
5.	Principal		

9. Teaching Experience in Rural/Remote area: \_\_\_\_\_

10. Service Record \_\_\_\_\_

Name of the Teacher	Primary/ Secondary/ Hr. Secondary	period of service with designation/ Special Educator	Subject (S) taught and any additional qualification acquired in the subject.	Class Taught	Result at Public or Annual examination	Any other responsibility discharge
1	2	3	4	5	6	7

11. Are you applying for Differently abled category? Yes/No (If yes attach disability certificate more than 40% \*)

## **PART-II**

(Only for Head of Institution)

Additional information to be given in case of Head of the Institution.

1. Have you introduced any innovative ideas for raising the quality of education in the School? (Attach abstracts).
  
2. Do you invite the Parents for their Co-operation for academic development if yes, the details thereof.
  
3. Do you take interest in maintenance of school building and beautification of campus? If so, please give details.
  
4. Are activities like Annual day, Sports day, clubs (Nature, Science, Reader). Value based education etc. being organized? if so, give details.
  
5. Is guidance provided to the teachers in professional development, do you encourage the teachers as well as students for experimentation/ Innovations?

6. What Goal/targets are set in academics/ Sports and Games/ other activities and what are the achievements?
  
  
  
  
  
  
  
  
  
  
7. Has any project been undertaken during the last 3 years at School level? If yes give details.

### **PART -III**

#### **COMMENTS OF RECOMMENDATION**

(The recommendation of the teachers of GHS&GHSS for State Award shall be done by Head of the Institution, GPSTs by the ADEI's of respective Talukas and Headmasters/ Principals of GHS&GHSS by the DDE's of the concerned Zones. The recommendation of all categories of teachers of the aided schools including Principals and Headmasters shall be done by Chairman of the Managing Committee.)

(Give critical comments in support of points 1 to 9 below. If space is not sufficient pages duly signed may be attached.)

1. Teacher's eligibility.
  
  
  
  
  
  
  
  
  
  
2. His / Her reputation in the local community.
  
  
  
  
  
  
  
  
  
  
3. His /Her Academic efficiency and desire for academic improvement.
  
  
  
  
  
  
  
  
  
  
4. His / Her general interest and affection towards students.
  
  
  
  
  
  
  
  
  
  
5. His / She share in upliftment of the Community.
  
  
  
  
  
  
  
  
  
  
6. His/her contribution towards enhancement of education in rural areas considered to be most remote.
  
  
  
  
  
  
  
  
  
  
7. Any outstanding work to his /her credit (Newspaper reports/ publications) may not be considered for this purpose.

8. Teacher who has been penalized by the GBSHSE shall not be considered.

9. Teacher against whom any inquiry is conducted shall not be considered.

Signature of Recommending Authority: \_\_\_\_\_

Name and Designation: \_\_\_\_\_

Address in full: \_\_\_\_\_

Comments by Dy. Director of Education of respective zones.

**PART IV**

Assessment by respective District Selection Committee on the above recommendation.

Dy. Director of Education  
**Chairman (DSC)**

Dy. Education Officer  
**Member (DSC)**

Academician nominated by *Government*  
**Member (DSC)**

Place:

Date: